

Affiliated to Awadhesh Pratap Singh University Rewa (MP)

Registered Under Section 2 (F) & 12 (B) of UGC Act

### E-mail: hegtdcano@mp.gov.in

**(2)**9893076404

# Vocational Course Finance 2022-23 II Nd Year

|  |                         |   | GR      | ADE SHI               | CCI            |               |                              |  |
|--|-------------------------|---|---------|-----------------------|----------------|---------------|------------------------------|--|
| Name of the I<br>address of the<br>Name of the I | Institute :             | 102-GOVT. TULSI CO<br>Bachelor of Comme |         |                       | ar Examinatio  | n 2023        |                              |  |
| Batch :  |                         |   |         | Year :                | 202            | .3            |                              |  |
| Enrolment No                                     | o.:                     | 211020340068                            |         | Roll No. : 2103400104 |                |               |                              |  |
| Name of the S                                    | Student                 | SAWAN GUPTA                             |         | Examinatio            | on: Ma         | in Examinatio | n -2023                      |  |
| Father's/Hust                                    | oand's Name             | VINEET KUMAR GU                         | РТА     | Mother's N            | ame : RA       | MA GUPTA      |                              |  |
| Course<br>Code                                   | Course Title            |   | Credits | Grade                 | Grade<br>Point |               | dit Points<br>x Grade Point) |  |
|  | Corporate Ac            | Corporate Accounting                    |         | В                     | 6              |               | 36                           |  |
|  | Cost Account            | Cost Accounting                         |         | B+                    | 7              |               | 42                           |  |
|  | Business Statistics     |   | 6       | В                     | 6              |               | 36                           |  |
|  | Principle Of Management |   | 6       | В                     | 6              |               | 36                           |  |
|  | Personal Fina           | Personal Finance And Planning           |         | А                     | 8              |               | 32                           |  |
| Foundation                                       |                         | l Culture & English Language a          | and 4   | В                     | 6              | 1             | 24                           |  |
|  |                         | ship Development & Women<br>nt          | 4       | B+                    | 7              |               | 28                           |  |
|  | Field Project           |   | 4       | А                     | 8              |               | 32                           |  |
|  |                         | TOTAL                                   | 40      | ) strat               | 4-9. [         |               | 266                          |  |
| Grade in Rej                                     | peat Examina            | ation.                                  |         |                       |                |               |                              |  |
|  |                         | R                                       | ESULT Y | EAR WISE              |                |               |                              |  |
|  |                         | YEAR                                    |         | I                     | II             |               |                              |  |
|  |                         | TOTAL CREDITS                           |         | 40                    | 40             |               |                              |  |
|  |                         | OBTAINED CREDITS                        |         | 40 4                  |                | )             |                              |  |
|  |                         | ADDITIONAL CREDITS                      |         |                       | a la           |               |                              |  |
|  | AGPA                    |   |         | 6.80                  | 6.             | 65            |                              |  |
|  |                         | ATTEMPT                                 |         | Basa                  |                | 266           |                              |  |
| RESULT   |                         | Pass Pass                               |         | 155                   |                |               |                              |  |
| AGP  | A: Annual (             | Grade Point Averag                      | ge      |                       |                |               |                              |  |
|  |                         | tive Grade Point A                      | T       | nivelent D            | ercentage      | = CGPAx10     |                              |  |





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| Name of the            |                | AWADHESH  | PRATAP         | SINGH U     | NIVERSI        | रीवा (म.प्र.)<br>TY, REWA (M.P.)         |
|------------------------|----------------|---|----------------|-------------|----------------|--|
| Address of th          |                |   |                |             | Francis ation  | .2023                                    |
| Name of the<br>Batch : | Programme      | : Bachelor of Con                               | nmerce (Plain) | Year :      | 201            |  |
| Enrolment N            |                | 211020340077                                    |                | Roll No. :  | 210            | 3400105                                  |
| Name of the            |                | SHIVAM BAIGA                                    |                | Examinatio  | on : Mai       | n Examination -2023                      |
| Father's/Hus           |                | UDAY BAHN BA                                    | JGA            | Mother's N  | NAI            | RBADIYA BAIGA                            |
| Course<br>Code         | 0              | ourse Title                                     | Credits        | Grade       | Grade<br>Point | Credit Points<br>(Credits x Grade Point) |
|                        | Corporate Ac   | connuc  |                | 8           | 6              | 36                                       |
|                        | Cost Account   | ing   | 5              | 8           | 6              | 30                                       |
|                        | Business Stat  |   | 6              | н           | 6              | 36                                       |
|                        | Principle Of I | Management                                      | 4              | 8           | - 6            | 30                                       |
|                        | Personal Fina  | nce And Planning                                | •              | A           | 8              | 32                                       |
|                        | Foundation     | Culture & English Langu                         |                | в           | 4              | 24                                       |
|                        | Empowermen     | ship Development & Wor<br>ni                    | 4              | в.          | 7              | 28                                       |
|                        | Field Project  |   | •              | A           | 8              | 32                                       |
|                        |                | TOTAL   | 40             | 121112-124  |                | 260                                      |
| Grade in Rep           | eat Examina    | ition.  |                |             |                |  |
|                        |                |   | RESULT YE      | AR WISE     |                |  |
|                        |                | YEAR  |                | I           | п              |  |
|                        |                | TOTAL CREDI                                     | TS             | 40          | 40             |  |
|                        |                | OBTAINED CH                                     |                | 40          | 40             |  |
|                        |                | ADDITIONAL CREDITS                              |                | ( 20        |                | 0  |
|                        |                | AGPA  |                | 6.30        | 6.5            | U  |
|                        |                | ATTEMPT   |                | Pass        | Pas            | 5  |
|                        |                | RESULT  |                |             |                |  |
| CGPA                   | : Cumulati     | rade Point Aver<br>ve Grade Point :<br>APR 2024 |                | aivalent Pe |                | CGPAx10                                  |





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| and the second                                   |   | PRATAP S                 | SINGH U     | NIVERSI        | रीवा (म.प्र.)<br>TY, REWA (M.P.)         |  |
|--|---|--------------------------|-------------|----------------|--|--|
| Name of the J<br>Address of the<br>Name of the J | e Institute :   | 51 COLLEGE, ANU          |             |                | n 2023                                   |  |
| Batch :  |   | ,                        | Year :      | 202            |  |  |
| Enrolment N                                      | 0.: 211020340015  |                          | Roll No. :  | 210            | 03400108                                 |  |
| Name of the S                                    |   |                          | Examinatio  |                | in Examination -2023                     |  |
| Father's/Hush                                    | oand's Name : MAHESH KUMA   | R KESHARWA               |             |                | NITA KESHARWANI                          |  |
| Course<br>Code                                   | Course Title  | Credits                  | Grade       | Grade<br>Point | Credit Points<br>(Credits x Grade Point) |  |
|  | Corporate Accounting  | 6                        | В           | 6              | 36                                       |  |
|  | Cost Accounting   | 6                        | В           | 6              | 36                                       |  |
|  | Business Statistics   | 6                        | В           | 6              | 36                                       |  |
|  | Principle Of Management   | 6                        | В           | 6              | 36                                       |  |
|  | Personal Finance And Planning   | 4                        | A           | 8              | 32                                       |  |
|  | Language and Culture & English Langua<br>Foundation                             | 4                        | В           | 6              | 24                                       |  |
|  | Entrepreneurship Development & Won<br>Empowerment                               | n 4                      | B+          | 7              | 28                                       |  |
|  | Field Project   |                          |             | 9              | 36                                       |  |
|  | TOTAL   | 40                       | स्थानम      | 49             | 264                                      |  |
| Grade in Rep                                     | eat Examination.  |                          |             |                |  |  |
|  |   | RESULT YE                | AR WISE     |                |  |  |
|  | YEAR  | YEARIIITOTAL CREDITS4040 |             |                |  |  |
|  | TOTAL CREDI   |                          |             | 40             |  |  |
|  | OBTAINED CH   | EDITS                    | 40          | 40             |  |  |
|  | ADDITIONAL  | ADDITIONAL CREDITS       |             |                |  |  |
|  | AGPA  | AGPA                     |             |                | 0  |  |
|  | ATTEMPT   |                          | Pass        |                | 5-2                                      |  |
|  | RESULT  |                          |             | Pas            | ss                                       |  |
|  | : Annual Grade Point Aver<br>: Cumulative Grade Point<br>esult:<br>2 4 APR 3034 |                          | iivalent Pe | rcentage =     | CGPAx10                                  |  |





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## Vocational Course Finance 2022-23 II Nd Year

| INGY UNVERTIGENALITY REPLACED AND ADARDED FOR | OW SHOP UNVERSITE HERA M.P.          | ARADERIN PRAYAR SINGH SINGERSITY RESIGNOR AND ANALYSIS IN PRAVAR | Involve Lowest of the relation of the   | NALOS IN THE STATUS OF A DESIGN OF | NEWS M PAURCESH PRATAF DAD | 01680  |  |  |
|---|--------------------------------------|--|---|------------------------------------|----------------------------|--|--|--|
|   |                                      | अवधेश प्रताप   | । सिंह  | विश्ववि                            | द्यालय                     | रीवा (म.प्र.)  |  |  |
| 1   |                                      |  |   |                                    |                            | TY, REWA (M.P.)  |  |  |
|   |                                      |  |   | ADESH                              |                            |  |  |  |
| Name of the                                   | Institute ·                          | 102-GOVT. TULSI C  |   |                                    |                            |  |  |  |
| Address of th                                 |                                      |  | o de de la compañía d | of t ok                            |                            |  |  |  |
| Name of the                                   |                                      |  | erce (Plain)  | NEP-Second Ye                      | ar Examinatio              | on 2023  |  |  |
| Batch :                                       |                                      |  |   | Year :                             | 203                        | And the second s |  |  |
| Enrolment N                                   | o.:                                  | 211020340076   |   | Roll No. : 2103400116              |                            |  |  |  |
| Name of the                                   | Student                              | YASH MISHRA  |   | Examinatio                         |                            | in Examination -2023   |  |  |
| Father's/Husl                                 | oand's Nam                           | e : LALIT MISHRA   |   | Mother's N                         | VIE                        | RAN MISHRA   |  |  |
|   | 1                                    |  |   |                                    |                            |  |  |  |
| Course<br>Code                                | Corporate                            | Course Title   | Credits   | Grade                              | Grade<br>Point             | Credit Points<br>(Credits x Grade Point)   |  |  |
|   | Cost Accou                           | Car A  | ó   | В                                  | 6                          | 36   |  |  |
|   | Business St                          | 1.12-1.  | 6   | B+                                 | 7                          | 42   |  |  |
|   | North Contraction of the Property of | Management   | 6   | В                                  | 6                          | 36   |  |  |
|   | Personal Fir                         | nance And Planning   | 6   | B+                                 | 7                          | 42   |  |  |
|   | Language a                           | nd Culture & English Language a                                  | ind   |                                    |                            | 32   |  |  |
|   | Foundation<br>Entreprene<br>Empowerm | urship Development & Women                                       | 4   | B<br>B+                            | 6                          | 24   |  |  |
|   | Field Projec                         |  | 4   | A                                  | 8                          | 28   |  |  |
|   |                                      | TOTAL  | 40  | ANAH                               | 163                        | 272  |  |  |
| Grade in Rep                                  | eat Examin                           | ation.   |   | 2                                  | 7                          |  |  |  |
|   |                                      | RI   | ESULT YE  | AR WISE                            |                            |  |  |  |
|   |                                      | YEAR   |   | I                                  | п                          |  |  |  |
|   |                                      | TOTAL CREDITS OBTAINED CREDITS                                   |   | 40                                 | 40                         |  |  |  |
|   |                                      |  |   | 40                                 | 40                         |  |  |  |
|   |                                      | ADDITIONAL CREDITS   |   |                                    |                            |  |  |  |
|   |                                      | AGPA   |   | 6.65                               | 6.8                        | 0  |  |  |
|   |                                      | ATTEMPT  |   |                                    |                            |  |  |  |
|   |                                      | RESULT   |   | Pass                               | Pas                        | s  |  |  |
| AGPA  | : Annual (                           | Grade Point Average  |   |                                    |                            |  |  |  |
| CGPA  | : Cumulat                            | ive Grade Point Ave  | erage Equ   | ivalent Per                        | centage =                  | CGPAx10  |  |  |
| Date of R                                     | ecult.                               |  |   |                                    | 17                         | La h   |  |  |
|   | / 44                                 | APR 2024   | ٨   |                                    | +                          | Sol making   |  |  |
| Check   | ker I                                | Check  | er II   |                                    | Assista                    | Begistrar (Exam.)  |  |  |
| UNIVERSITY RETAY OF ADDRESS PARTY             | Incerements and a second second      |  |   |                                    | - 1.6                      | The Strate of the state of the  |  |  |

